

# STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY ATHLETIC COMMISSION

KENNY C. GUINN *Governor* 

KEITH KIZER

Executive Director

Chairman: Tony Alamo, M.D.

Members: Raymond "Skip" Avansino Jr., John R. Bailey, Joe W. Brown, T. J. Day

## TO THE COMMISSION AND THE PUBLIC:

A duly authorized telephone meeting of the Nevada State Athletic Commission will be held on **Thursday**, **December 21**, **2006** at **9:00 a.m.** at the office of the Athletic Commission 555 E. Washington Ave Suite 3200 Las Vegas NV 89101.

## **AGENDA**

- Call to order.
- 2. Roll Call.
- 3. \*\*Approval of the minutes of December 5, 2006.
- 4. \*\*Adoption of the agenda for this meeting.

### **OLD BUSINESS:**

- 1.\*\*Disciplinary hearing of the complaint against mixed martial arts licensee Pawel Nastula.
- 2.\*\*Disciplinary hearing of the complaint against mixed martial arts licensee Vitor Belfort.
- 3.\*\*Request by Banner Promotions for the date of January 20, 2007 for a professional boxing event to be held at the Paris Hotel.

#### **NEW BUSINESS:**

- 1.\*\*Request by boxer Willie Chapman for a license per NAC 467.017 (attained the age of 35 years or over) (Record 20-27-3).
- 2.\*\*Request by Top Rank Boxing for the date of January 20, 2007 to co promote a professional boxing event to be held at the Paris Hotel.
- 3.\*\*Request by WWE for the date of February 24, 2007 for a professional wrestling event to be held at the Reno-Sparks Event Center.
- 4.\*\*Request by Joey Gilbert Companies for the date of March 3, 2007 for a professional boxing event to be held at the Mont Bleu Resort in Lake Tahoe.
- 5.\*\*Request by Master Toddy's Muay Thai for the date of January 27, 2007 for amateur event to be held at the Master Toddy US Muay Thai Center.
- 6\*\*Selection of officials to work January 5, 2007 at the Orleans on the WBA and GBU Lightweight title bout between Layla McCarter vs Donna Biggers, setting of fees.
- 7. Request by boxer Cedric Holmes for arbitration on his contract with manager Philmore Watford.

- 8.. \*\*Relicensing of officials for 2007.
- 9.\*\*Consideration of the application of Russell Mora for a license as a professional boxing referee.
- 10.\*\*Request for a grant from Elite Boxing Team for travel on Nov. 9-11, 2006 to Mesa, AZ for 8 boxers and 2 coaches for car rental \$240, fuel \$216, hotel \$668 and per diem \$600 for a total amount of **\$1724.00**.
- 11.\*\*Request for a grant from Headstrong Boxing for travel on Nov. 17-19, 2006 to Las Vegas, NV for 7 boxers, 3 coaches for per diem \$600, rooms \$580 and mileage \$312 for a total amount of **\$1492.00**.
- 12.\*\*Request for a grant from Las Vegas Boxing for travel Nov. 19-20, 2006 to Albuquerque, NM for 5 boxers and 3 coaches for car rental \$345, fuel \$239 and per diem \$420 for a total of **\$1004.00**.
- 13.\*\*Request by Barry's Boxing for a grant to purchase a 22' x 22' aluminum traveling ring at a cost of \$8000.00.

**PUBLIC COMMENT:** 

LEGISLATIVE UPDATE:

CHAIRMAN'S REPORT:

**MATTERS FOR FUTURE AGENDAS:** 

#### ADJOURNMENT:

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 486-2581 as soon as possible.

## \*THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov

Bradley Building 2501 E Sahara Ave Las Vegas, NV 89104 Grant Sawyer Office Building 555 E Washington Ave Las Vegas, NV 89101 Washoe County Courthouse 75 Court St Reno, NV 89502

Department of Parks & Recreation 601 East Sunset Road Las Vegas, NV 89120 NV State Athletic Commission 555 E Washington Ave Suite 3200 Las Vegas, NV 89101